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Aug 1 10 20 M '69

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE OLLIE FARNSWORTH
R. M. C.

County Stamps Paid #6.60
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS That RALPH JONES INDIVIDUALLY AND AS EXECUTOR; and ROY JONES AND THELMA JONES CHILDERS in the State aforesaid,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto JESSE J. ODOM AND LIEDE J. ODOM, their heirs and assigns forever:

ALL that certain tract, situate in Chick Springs Township, County of Greenville, State of South Carolina, containing 2.15 acres, lying on the northern side of Reid School Road, being a portion of T. G. Jones Estate. Shown on a Plat of Property of the T. G. Jones Estate dated April 23, 1969, to be recorded, said tract having the following courses and distances to-wit:

BEGINNING at an iron pin at the intersection of the Reid School Road and Randall Drive and running with the Reid School Road S. 71-41 W. 243.5 feet to an iron pin; thence N. 4-00 W. 569.5 feet to an iron pin; thence S. 86-45 E. 157.3 feet to an iron pin on Randall Drive; thence along Randall Drive S. 3-47 E. 225 feet to an iron pin; thence continuing along Randall Drive S. 13-27 E. 80 feet to an iron pin; thence S. 24-35 E. 197 feet to an iron pin at the point of beginning in the insection of Randall Drive and Reid School Road

The above conveyance is subject to all rights of way, easements and Protective Covenants affecting the property appearing upon the public records of Greenville County.

The Plat referred to above is recorded in the RMC Office for Greenville County in Plat Book 4B at Page 193.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said

premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, their Heirs and Assigns forever: And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this Seventh day of August in the year of our Lord One Thousand Nine Hundred and Sixty-Nine

Signed, Sealed and Delivered in the Presence of

Individually and as Executor

Lay Journal (Seal)

The Journal of Market (Seal)

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 7th day of August 1969 (Seal)

day of August

Notary Public for South Carolina My Commission expires April 7, 1979

RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

RECORDED this.

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
7th dar of August 1969

What Falan (Seal)
Notary Hubic for South Carolina
My Commission expires April 7, 1979

Mrs Moveda M Jones Q

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M)

N

19 69 , at 10:20 A M., No. 3411